



**COUNCIL OF THE GREAT CITY SCHOOLS**  
**Chief Financial Officers, Chief Information Officers,**  
**Procurement Directors, Internal Auditors & Risk**  
**Managers Joint Conference**  
**November 6-9, 2018**  
Hutton Hotel, Nashville, Tennessee

***Managing the Complexities of 21<sup>st</sup> Century Enterprise***  
***Operations in America's Large Urban School Districts***

***SPONSOR AGREEMENT FORM***

**This legally binds your organization with this commitment**

The Council of the Great City Schools brings together 72 of the nation's largest urban public-school districts in a coalition dedicated to the improvement of education for children in the inner cities. The Council is a 501©3 organization and all contributions made to the Council are tax exempt.

The Council will convene its annual meeting of Chief Financial Officers, Chief Information Officers, Purchasing Directors, Internal Auditors and Risk Managers in its member districts, November 6-9 in Nashville, Tennessee. .

Under the rubric, – “*Managing Complexities of 21<sup>st</sup> Century Enterprise Operations in America's Large Urban School Districts*” - the meeting is not structured as a trade show or marketing venue. Rather, it invites thought leaders from sponsoring organizations to actively participate in work sessions, presentations and panels that focus on strategies, transformational change and scalable technology solutions that could help these large urban schools more efficiently and effectively budget, manage and evaluate spending across competing priorities. The meeting also provides ample networking opportunities and “face time” with key decision makers in these districts.

**DEADLINE TO CONFIRM YOUR SPONSORSHIP IS September 14, 2018**

- **PLATINUM LEVEL Sponsors (\$5,500 Sponsorship)**
  - ✓ Entry into the FULL day event - **Three (3) free registrations**
  - ✓ Presentations and/or panel discussions
  - ✓ Recognized via signage, banner, conference program and Council's annual report
  - ✓ Early distribution of attendee's list. (will send list TWICE only)
  - ✓ Entitled to share information materials and/or gifts items to attendees
- **GOLD LEVEL Sponsors (\$4,500 Sponsorship)**
  - ✓ Entry into the FULL day event - **Two (2) free registrations**
  - ✓ Recognized via signage, banner, conference program and Council's annual report
  - ✓ Early distribution of attendee's list. (will send list ONCE only)
  - ✓ Entitled to share information materials and/or gifts items to attendees
- **SILVER LEVEL Sponsors (\$3,500 Sponsorship)**
  - ✓ Entry into the FULL day event - **One (1) free registration**
  - ✓ Recognized via signage, banner, conference program and Council's annual report
  - ✓ Entitled to share information materials and/or gifts items to attendees

All Sponsors are able to attend all work sessions and have access to attendees during the entire conference. Sponsors will be recognized via signage, banner, conference program and the Council's Annual Report.

**ALL sponsor companies, send LOGO in a high-resolution 300 DPI image in JPEG or EPS format and Brief description of the sponsor company by October 12 to Terry Tabor at [ttabor@cgcs.org](mailto:ttabor@cgcs.org)**

**YOU MAY SIGN UP ONLINE at [www.cgcs.org](http://www.cgcs.org)**

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DATE: \_\_\_\_\_

To send invoice/receipt to:

NAME & TITLE: \_\_\_\_\_

ORGANIZATION: \_\_\_\_\_

ADDRESS for invoice: \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE #: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

ATTENDEES FROM YOUR COMPANY: Add additional Sheet if needed.

NAMES, TITLES, ADDRESS, PHONE AND E-MAIL Must be Included:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

- |  |                        |
|--|------------------------|
| <input type="checkbox"/> \$5,500 PLATIUM LEVEL CFO | (3 FREE registrations) |
| <input type="checkbox"/> \$4,500 GOLD LEVEL CFO    | (2 FREE registrations) |
| <input type="checkbox"/> \$3,500 SILVER LEVEL CFO  | (1 FREE registration)  |

**PAYMENT: Credit Card:**

Master \_\_\_\_ Visa \_\_\_\_ Discovery \_\_\_\_ American Express \_\_\_\_

#: \_\_\_\_\_ Exp. Date: \_\_\_\_\_

code: \_\_\_\_\_

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

**PAYMENT: Check or Purchase Order #:**

Check #: \_\_\_\_\_ Purchase Order #: \_\_\_\_\_

**Fax to: Terry Tabor, Conference Manager (202) 393-2400**

**E-Mail to : ttabor@cgcs.org**

**Or Mail to:**

**Council of the Great City Schools**  
**1331 Pennsylvania Avenue, NW, Suite #1100N**  
**Washington, DC 20004**